



JOIN US FOR THE MGA DAY ON THE HILL / BIPARTISAN BAG-OFF



WEDNESDAY, FEBRUARY 26, 2025



PARTICIPATION LEVELS

A - Complete Package: \$125

12:30pm - 7:00pm

- Legislative Briefing
- Speakers
- Legislative Office Visits
- Bipartisan Bag-Off
- Legislative Dinner

B - Legislative Package: \$50

12:30pm - 4:00pm

- Legislative Briefing
- Speakers
- Legislative Office Visits
- Bipartisan Bag-Off

C - Legislative Dinner Only: \$85

4:30 - 7:00pm

AGENDA

12:30pm

Arrive at MGA Office/
Transportation to
University Club

12:45 - 1:45pm

MGA Legislative Briefing
& Speakers

2:00 - 3:30pm

Legislative Office Visits

3:30 - 4:00pm

Bipartisan Bag-Off/
Transportation to MGA
Office of University Club

4:30 - 7:00pm

Legislative Dinner
The University Club



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WEDNESDAY, FEBRUARY 26, 2025

REGISTRATION FORM

Company Name: _____

Contact Name: _____

Phone: _____ Email: _____

Attendees:

(attach list of attendees if necessary)

Circle selected package per attendee

1. _____	A - \$125	B - \$50	C - \$85
2. _____	A - \$125	B - \$50	C - \$85
3. _____	A - \$125	B - \$50	C - \$85
4. _____	A - \$125	B - \$50	C - \$85
5. _____	A - \$125	B - \$50	C - \$85
6. _____	A - \$125	B - \$50	C - \$85
7. _____	A - \$125	B - \$50	C - \$85
8. _____	A - \$125	B - \$50	C - \$85
9. _____	A - \$125	B - \$50	C - \$85
10. _____	A - \$125	B - \$50	C - \$85

TOTAL: \$ _____

Reservation deadline: February 14, 2025

Payment Method

_____ **Check Enclosed** _____ **Credit Card** (VISA, Discover, MasterCard, AMEX)

Total Amount Enclosed: \$ _____

Card Number: _____ **Exp. Date:** _____ **CVV:** _____ **Zip Code:** _____

Card Holder's Name: _____

Signature: _____

***Reservations are by prepayment only. No refunds after February 14**

Questions? Contact the MGA at 651-228-0973 • sbarthel@mngrocers.com or smikyla@mngrocers.com • FAX 651-228-1949 • 1360 Energy Park Dr., Ste. 110 • St. Paul, MN 55108